

August 2022 Building Permits Issued Report

| | | | | |
|---------------|-----------------------|-------------------------------------|---------------------------|--------------|
| DATE 9/08/22 | PERMIT TYPE: BP | CLEVELAND COUNTY | SORT SEQ: PERMIT/APP TYPE | PAGE 1 |
| TIME 13:43:35 | SELECT APPL TYPE: ALL | PERMITS ISSUED REPORT | SUMMARY/DETAIL: D | PROG# PT2011 |
| USER PERMIT2 | WHICH DATE: ISSUED | DATE RANGE 8/01/2022 THRU 8/31/2022 | CONTRACTOR: ALL | |
| | SUBDIVISION: ALL | BUILDING PERMIT NEW | TOWNSHIP: ALL | |
| | | | JURISDICTION: | |

| APP OCC | APP DATE/ | LOCATION | | | | | | | | # OF TWN | CENSUS |
|---------------------|------------|------------------------|-----------|---|--|---------|-----------|----------|--------------|----------|--------|
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | INSP SHP JUR | TRACT | TRANS# |
| A3 37 | 8/02/2022 | 1523 MOUNTAIN VIEW CIR | | WHITAKER PATSY B | OWNER | 80,000 | BP 173315 | 453.00 | 1 | 14 | 520390 |
| SFD | 8/02/2022 | | 51298 | 1504 MOUNTAIN VIEW CIR SHELBY, NC 28150 | OWNER OWNER OWNER | | | 453.00 | | | |
| A3 37 | 8/03/2022 | 110 WATERWOOD DR | | TAB ONE INC | TAB ONE, INC | 458,116 | BP 173325 | 1,101.00 | 3 | | 520784 |
| SFD | 8/03/2022 | | 65732 | 3285 SUSAN FARMS RD GASTONIA, NC 28056 | BEAM CONTRACTING DYLMAC PLUMBING, INC | | | 1,101.00 | | | |
| A3 37 | 8/04/2022 | 103 APPALOOSA TR | | FOSTER JACQUELYN | A C DOCTOR HEATING & AIR CLINE BUILDERS INC | 589,467 | BP 173343 | 1,812.00 | 1 | 3 | 521667 |
| SFD | 8/04/2022 | | 53792 | 207 PINEHURST DR KINGS MOUNTAIN, NC 28086 | KINGS MOUNTAIN ELECTRIC INC HILLEGASS PLUMBING CO FOREST CITY HEATING & AIR | | | 1,812.00 | | | |
| A3 37 | 8/08/2022 | 212 OLD STUBBS RD | | LAIL GERALD W | HAROLD E KEE | 200,000 | BP 173357 | | 1 | | |
| SFD | 8/08/2022 | | 56409 | 1425 CLAIRMONT DR SHELBY, NC 28150 | MUST CALL MUST CALL MUST CALL | | | | | | |
| A3 37 | 8/11/2022 | 1723 CHATFIELD RD | | JOHNSON GARY ALLEN | OWNER | 365,000 | BP 173386 | 1,318.00 | | | 527265 |
| SFD | 8/11/2022 | | 65180 | 129 LANCEFIELD CIR FLETCHER, NC 28732 | BEE RIDGE ELECTRIC INC. OWNER | | | 1,318.00 | | | |
| A3 37 | 8/12/2022 | 1113 STONY POINT RD | | HTZ HOLDINGS LLC | S. DAVIS HEATING & COOLING J RICE CONSTRUCTION LLC | 300,000 | BP 173391 | 1,144.00 | 1 5 | | 527888 |
| SFD | 8/12/2022 | | 14500 | 733 WILLOWCREEK DR GASTONIA, NC 28054 | SHILOH SERVICES WESLEY EUGENE COOK T & M SERVICES & AIR DBA | | | 1,144.00 | | | |
| A3 37 | 8/12/2022 | 2206 JOE'S LAKE RD | | NEST HOMES LLC | HELMSMAN HOMES, LLC | 175,000 | BP 173399 | 932.00 | 3 | | 528167 |
| SFD | 8/12/2022 | | 4742 | 236 RACEWAY DR MOORESVILLE, NC 28117 | ESSENTIAL ELECTRIC, LLC PIEDMONT PLUMBERS OF CAROLINA T & M SERVICES & AIR DBA | | | 932.00 | | | |
| A3 37 | 8/15/2022 | 905 OLD POST RD | | KELLY PATRICK D | BENJAMIN CAMILLUS STROUPE, IV | 315,000 | BP 173424 | 742.00 | 1 | | 529155 |
| SFD (ON CITY SEWER) | 8/15/2022 | | 62405 | PO BOX 962 CHERRYVILLE, NC 28021 | DAYLIGHT ELECTRIC M & T PLUMBING INC BOB'S REPAIR SERVICE INC | | | 742.00 | | | |
| A3 37 | 8/16/2022 | 658 HICKS HILL RD | | TOWERY BOYD THOMAS JR | ANDERSON CONST. OF GASTON CO | 315,000 | BP 173436 | 982.00 | 8 | | 530776 |
| SFD | 8/16/2022 | | 34177 | 605 LANDERS CHAPEL RD LINCOLNTON, NC 28092 | ELECTRICOMM SOLUTIONS LOVELACE PLUMBING MCDANIEL HEATING-AIR COND & EL | | | 982.00 | | | |
| A3 37 | 8/17/2022 | 140 LEES CHAPEL DR | | HOLLIFIELD DENNIS C | SMART CONSTRUCTION INC | 386,000 | BP 173459 | 1,062.00 | 1 | | 532245 |
| SFD | 8/17/2022 | | 38590 | 122 LEE CHAPEL DR CASAR, NC 28020 | KINGS MOUNTAIN ELECTRIC INC | | | 1,062.00 | | | |

DATE 9/08/22 PERMIT TYPE: BP
 TIME 13:43:35 SELECT APPL TYPE: ALL
 USER PERMIT2 WHICH DATE: ISSUED
 SUBDIVISION: All

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 8/01/2022 THRU 8/31/2022
 BUILDING PERMIT NEW

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: All
 TOWNSHIP: All
 JURISDICTION:

PAGE 2
 PROG# PT2011

| APP OCC | APP DATE/ TYP CODE ISSUE DATE | LOCATION CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF TWN INSP SHP JUR | CENSUS TRACT TRANS# |
|---|----------------------------------|---------------------------------|-----------|--|--|-----------|-----------|----------------------|--------------------------|------------------------|
| A3 37 SFD | 8/19/2022 8/19/2022 | 300 OLD STUBBS RD | 73164 | LAGERBORG KIM ALEXANDRA 60 HOPE AVE APT 624 WALTHAM, MA 02453 | M & T PLUMBING INC SETTLE HEATING & AIR NORTH POINT CUSTOM BUILDERS | 504,000 | BP 173474 | 1,303.00 1,303.00 | 5 | 3 534050 |
| A3 37 SFD | 8/19/2022 8/19/2022 | 206 PHELPS DR LW | 47288 | VIRGIL SHAQUETTA 303 THOMAS ST SALISBURY, NC 28144 | OSBORNE BROTHERS ELECTRIC INC M & T PLUMBING INC FOREST CITY HEATING & AIR OWNER | 60,000 | BP 173477 | 279.00 279.00 | 9 | 534363 |
| A3 37 SFD | 8/24/2022 8/24/2022 | 106 WATERWOOD DR | 65754 | TAB ONE INC 3285 SUSAN FARMS RD GASTONIA, NC 28056 | OWNER MUST CALL MUST CALL MUST CALL TAB ONE, INC | 413,760 | BP 173518 | 1,076.00 1,076.00 | 1 | 537191 |
| A3 37 SFD | 8/26/2022 8/26/2022 | 2908 1 HOLLIS RD | 61615 | BORDERS MATTHEW W 347 HUNTING RIDGE LN SHELBY, NC 28150 | BEAM CONTRACTING DYLMAC PLUMBING, INC A C DOCTOR HEATING & AIR NORTH POINT CUSTOM BUILDERS | 1,369,540 | BP 173541 | 2,667.00 2,667.00 | | 538790 |
| A3 37 SFD | 8/26/2022 8/26/2022 | 922 OAK GROVE RD | 65464 | PATTERSON TIMOTHY K 711 LINWOOD RD KINGS MOUNTAIN, NC 28086 | OSBORNE BROTHERS ELECTRIC INC M & T PLUMBING INC FOREST CITY HEATING & AIR DAVIS KENNETH F CONSTRUCTION | 510,000 | BP 173543 | 1,218.00 1,218.00 | 5 | 3 538891 |
| A3 37 SFD | 8/26/2022 8/26/2022 | 550 CHRISTOPHER RD | 5004 | ROSARIO YESENIA CARLINA 550 CHRISTOPHER RD SHELBY, NC 28152 | KINGS MOUNTAIN ELECTRIC INC M & T PLUMBING INC C&C HPG, COOLING & INSULATION OWNER | 100,000 | BP 173545 | 1,212.00 1,212.00 | | 539043 |
| A3 37 SFD | 8/26/2022 8/26/2022 | 2101 MANLEY BRIDGES RD | 28513 | PRICE WALTER STEVE JR 2133 MANLEY BRIDGES RD SHELBY, NC 28152-8205 | OWNER MUST CALL MUST CALL MUST CALL OWNER | 150,000 | BP 173547 | 715.00 715.00 | 1 | 13 539074 |
| A3 37 SFD | 8/30/2022 8/31/2022 | 430 OAK GROVE-CLOVER HILL CH RD | 34191 | PENDLETON CHARLES ROBERT 20519 CORKSCREW SHORES BLVD ESTERO, FL 33928-9148 | CLINE BUILDERS INC KINGS MOUNTAIN ELECTRIC INC HILLEGASS PLUMBING CO FOREST CITY HEATING & AIR | 515,000 | BP 173586 | 1,171.00 1,171.00 | 8 | 542294 |
| APPLICATION TYPE A3 TOTAL: # OF PERMITS | | | | | | 18 | | 6,805,883 | 11 | |
| | | | | | | | | 19,187.00 | | |
| | | | | | | | | 19,187.00 | | |

DATE 9/08/22 PERMIT TYPE: BP
 TIME 13:43:35 SELECT APPL TYPE: ALL
 USER PERMIT2 WHICH DATE: ISSUED
 SUBDIVISION: ALL

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 8/01/2022 THRU 8/31/2022
 BUILDING PERMIT COMMERCL

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: ALL
 TOWNSHIP: ALL
 JURISDICTION:

PAGE 3
 PROC# PT2011

| APP OCC | APP DATE/ | LOCATION | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF TWN | CENSUS |
|---|------------|---|-----------|---------------------------|------------------------------|---------|-----------|----------|--------------|--------------|
| TYP CODE | ISSUE DATE | CITY CODE | | | | | | | INSP SHP JUR | TRACT TRANS# |
| A4 01 | 8/01/2022 | 506 S MAIN ST | | THURMAN PHILLIP C | OWNER | 14,250 | BP 173299 | 1,312.00 | 1 2 | 520039 |
| | 8/01/2022 | | 1470 | 1548 BURKE RD | | | | 1,312.00 | | |
| | | FRAMING & FINISHING OUT 6 APARTMENT UNITS IN BLDG | | SHELBY, NC 28152 | OWNER | | | | | |
| A4 41 | 8/17/2022 | 5737 FALLSTON RD | | AL QWAIDER ALI MONAWER | | 0 | BP 173460 | 100.00 | 3 10 | 1 532326 |
| | 8/17/2022 | BW | 37150 | 3522 PLAINFIELD DR | | | | 100.00 | | |
| | | ABC PERMIT FOR BEER & WINE SALES | | SHELBY, NC 28152 | | | | | | |
| A4 34 | 8/22/2022 | 224 E STAGE COACH TR | | R T J LLC | BROADWAY CONSTRUCTION CO LLC | 474,500 | BP 173488 | 3,700.00 | 9 | 535176 |
| | 8/22/2022 | | 35073 | 1015 W STAGE COACH TRL | | | | 3,700.00 | | |
| | | DOLLAR GENERAL | | LAWNDALE, NC 28090 | BRIGHT LIGHTS ELECTRIC | | | | | |
| | | | | | BLEVINS W.R. PLUMBING CO INC | | | | | |
| | | | | | J'S HVAC UNLIMITED LLC | | | | | |
| A4 63 | 8/23/2022 | 100 CLUB HOUSE RD | | BOGGS MAX | BANNER ENTERPRISE LLC | 11,390 | BP 173497 | 100.00 | 9 | 536068 |
| | 8/23/2022 | F | 34560 | PO BOX 282 | | | | 100.00 | | |
| | | ADDING STEEL REINFORCEMENTS TO EXISTING TOWER | | FALLSTON, NC 28042 | BANNER ENTERPRISE LLC | | | | | |
| APPLICATION TYPE A4 TOTAL: # OF PERMITS 4 | | | | | | 500,140 | | 5,212.00 | 4 | 5,212.00 |

DATE 9/08/22 PERMIT TYPE: BP
 TIME 13:43:35 SELECT APPL TYPE: ALL
 USER PERMIT2 WHICH DATE: ISSUED
 SUBDIVISION: ALL

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 8/01/2022 THRU 8/31/2022
 BUILDING ADDITION/REMODEL

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: All
 TOWNSHIP: All
 JURISDICTION:

PAGE 6
 PROG# PT2011

| APP OCC | APP DATE/ | LOCATION | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF TWN | CENSUS |
|----------|------------|--|-----------|---------------------------|--------------------------------|--------|-----------|-----------|--------------|--------------|
| TYP CODE | ISSUE DATE | CITY CODE | | | | | | | INSP SHP JUR | TRACT TRANS# |
| A5 56 | 8/29/2022 | 1229 NEW CREST LN | | HUSS MATTHEW A | OWNER | 40,000 | BP 173560 | 244.00 | 1 6 | 700 540204 |
| | 8/29/2022 | | 25615 | 1229 NEW CREST LN | | | | 244.00 | | |
| | | ADDITION TO EXISTING SFD GOING FROM 3 TO 4 BEDROOMS AND | | SHELBY, NC 28150 | OWNER | | | | | |
| A5 56 | 8/29/2022 | 1061 OLD BOILING SPRINGS RD | | CANNON ANGELA RENEE | OWNER | 18,000 | BP 173568 | 100.00 | 2 | 1500 540592 |
| | 8/29/2022 | | 2629 | 1061 OLD BLNG SPRGS RD | | | | 100.00 | | |
| | | ADDING ROOF TO EXISTING PORCH | | SHELBY, NC 28152-0516 | OWNER | | | | | |
| A5 37 | 8/30/2022 | 2411 ELLIS RD | | PARKER KEITH RYAN | GROUNDWORKS NORTH CAROLINA LLC | 16,818 | BP 173570 | 110.00 | 3 | 541088 |
| | 8/30/2022 | | 4268 | 221 S LAFAYETTE ST | | | | 110.00 | | |
| | | STRUCTURAL REPAIR IN EXISTING CRAWL SPACE. NO SQ FTG BEING | | SHELBY, NC 28152 | GROUNDWORKS NORTH CAROLINA LLC | | | | | |
| | | | | APPLICATION TYPE A5 | TOTAL: # OF PERMITS | 31 | | 1,142,128 | 5,785.00 | 28 |
| | | | | | | | | 5,785.00 | | |

DATE 9/08/22 PERMIT TYPE: MH
 TIME 13:45:23 SELECT APPL TYPE: ALL
 USER PERMIT2 WHICH DATE: ISSUED
 SUBDIVISION: ALL

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 8/01/2022 THRU 8/31/2022
 MOBILE HOME PERMIT

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: ALL
 TOWNSHIP: ALL
 JURISDICTION:

PAGE 1
 PROG# FT2011

| APP OCC | APP DATE/ | LOCATION | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF TWN | CENSUS |
|---|------------|---------------------------|-----------|--|---|---------|-----------|----------|--------------|--------------|
| TYP CODE | ISSUE DATE | CITY CODE | | | | | | | INSP SHP JUR | TRACT TRANS# |
| BPM 58 | 7/29/2022 | 513 BORDERS RD | | SMITH DUSTIN ALLEN | T&W MOBILE HOME MOVERS INC | 14,500 | MH 173280 | 300.00 | 4 | 519460 |
| SWMH | 8/01/2022 | | 21939 | 250 THAMON RD SHELBY, NC 28150 | SUPER CLEAN ELECTRIC E&R PLUMBING CENTURY SERVICES DBA | | | 300.00 | | |
| BPM 59 | 8/01/2022 | 314 HULL RD | | NEWTON MARK STEVEN | | 23,000 | MH 173281 | 300.00 | 10 | 519523 |
| DWMH | 8/01/2022 | | 37801 | PO BOX 330 CASAR, NC 28020 | T&W MOBILE HOME MOVERS INC SUPER CLEAN ELECTRIC E&R PLUMBING CENTURY SERVICES DBA | | | 300.00 | | |
| BPM 59 | 8/01/2022 | 121 EMERALD VALLEY DR | | CLECO INC | | 23,000 | MH 173282 | 300.00 | 3 | 519565 |
| DWMH | 8/01/2022 | | 52690 | 5201 MONROE RD CHARLOTTE, NC 28205 | T&W MOBILE HOME MOVERS INC SUPER CLEAN ELECTRIC E&R PLUMBING CENTURY SERVICES DBA | | | 300.00 | | |
| BPM 59 | 8/02/2022 | 147 MCINTYRE RD | | FRANKLIN LORRIE WALDROP | | 140,623 | MH 173308 | 300.00 | 2 5 | 520117 |
| DWMH | 8/02/2022 | | 14140 | 149 MCINTYRE RD CHERRYVILLE, NC 28021 | IZZI'S MOBILE HOME MOVERS SUPER CLEAN ELECTRIC CLEAR WATER PLUMBING CENTURY SERVICES DBA | | | 300.00 | | |
| BPM 59 | 8/02/2022 | 718 MARYS GROVE CHURCH RD | | FOSTER JIMMIE ASHLEY | | 22,000 | MH 173314 | | 5 | |
| DWMH - THIS PERMIT REPLACES PERMIT BP 173212 | 8/02/2022 | | 15129 | 728 MRY S GRV CH RD KINGS MOUNTAIN, NC 28086 | T&W MOBILE HOME MOVERS INC SUPER CLEAN ELECTRIC E&R PLUMBING CENTURY SERVICES DBA | | | | | |
| BPM 58 | 8/03/2022 | 134 HURRICANE DR | | AGUILERA MARIA NATIVIDAD | | 10,000 | MH 173323 | 300.00 | 15 | 520691 |
| SWMH | 8/03/2022 | | 65272 | PO BOX 435 WACO, NC 28169 | OWNER OWNER OWNER TONY BRANCH | | | 300.00 | | |
| BPM 59 | 8/04/2022 | 2117 ELLIS RD | | EARL DOUGLAS G | | 122,128 | MH 173332 | 300.00 | 1 3 | 520941 |
| DWMH | 8/04/2022 | | 5469 | 2106 ELLIS RD SHELBY, NC 28152 | IZZI'S MOBILE HOME MOVERS SUPER CLEAN ELECTRIC CLEAR WATER PLUMBING CENTURY SERVICES DBA | | | 300.00 | | |
| BPM 58 | 8/04/2022 | 113 GREEN MEADOWS DR | | WHITE CARMEN T | | 86,013 | MH 173333 | 300.00 | 5 | 520942 |
| REPLACING EXISTING SWMH WITH NEW SWMH | 8/04/2022 | | 14826 | 113 GREEN MEADOWS DR KINGS MOUNTAIN, NC 28086 | IZZI'S MOBILE HOME MOVERS SUPER CLEAN ELECTRIC CLEAR WATER PLUMBING CENTURY SERVICES DBA | | | 300.00 | | |
| BPM 58 | 8/04/2022 | 2046 1 BETHLEHEM RD | | GLADDEN BRENDA | | 18,000 | MH 173335 | 300.00 | | 521069 |
| SWMH-REPLACING EXISTING SWMH, NONCONFORMING USE-ALLOWED PER | 8/04/2022 | | 72769 | 2046 BETHLEHEM RD KINGS MOUNTAIN, NC 28086 | BRADLEY'S MOBILE HOME MOVERS SUPER CLEAN ELECTRIC E&R PLUMBING | | | 300.00 | | |

DATE 9/08/22 PERMIT TYPE: MH
 TIME 13:45:23 SELECT APPL TYPE: ALL
 USER PERMIT2 WHICH DATE: ISSUED
 SUBDIVISION: ALL

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 8/01/2022 THRU 8/31/2022
 MOBILE HOME PERMIT

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: ALL
 TOWNSHIP: ALL
 JURISDICTION:

PAGE 2
 PROG# PT2011

| APP OCC | APP DATE/ | LOCATION | | | | | | | | | # OF TWN | CENSUS |
|----------|---|---------------------------|-----------|----------------------------|----------------------------|---------|-----------|----------|------|-----|----------|--------------|
| TYP CODE | ISSUE DATE | CITY CODE | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | INSP | SHP | JUR | TRACT TRANS# |
| BPM 58 | 8/12/2022 | 2255 1 REHOBETH CHURCH RD | | DAVIS STEPHEN CEDRIC | CENTURY SERVICES DBA | 1,500 | MH 173408 | 300.00 | | | | 528420 |
| | 8/12/2022 | 31236 | | 3412 W ZION CHURCH RD | OWNER | | | 300.00 | | | | |
| | SWMH-REPLACING EXISTING - TO CALL WITH YEAR AND MANUFACTURE | | | | | | | | | | | |
| BPM 37 | 8/12/2022 | 2135 GAFFNEY RD | | BOYCE BRADLEY LEWIS | T&J CONTRACTORS LLC | 29,600 | MH 173409 | 300.00 | 1 | 2 | | 528463 |
| | 8/12/2022 | 2411 | | 2137 GAFFNEY RD | OWNER | | | 300.00 | | | | |
| DWMH | | | | SHELBY, NC 28152 | OWNER | | | | | | | |
| | | | | | SUPER CLEAN ELECTRIC | | | | | | | |
| | | | | | E&R PLUMBING | | | | | | | |
| | | | | | WINFIELD SUPPLY, INC. | | | | | | | |
| BPM 59 | 8/18/2022 | 3551 GRIGG RD | | MURRAY EMILY JEAN | T&J CONTRACTORS LLC | 297,231 | MH 173467 | 300.00 | | 8 | | 532978 |
| | 8/18/2022 | 33897 | | 3512 LENA DR | | | | 300.00 | | | | |
| DWMH | | | | SHELBY, NC 28150 | SUPER CLEAN ELECTRIC | | | | | | | |
| | | | | | E&R PLUMBING | | | | | | | |
| | | | | | MATTHEW FOSTER | | | | | | | |
| BPM 58 | 8/18/2022 | 139 RANDALL RD | | KENNEDY LORI KAY | T&W MOBILE HOME MOVERS INC | 19,000 | MH 173472 | 300.00 | 1 | 3 | 1600 | 533339 |
| | 8/18/2022 | 64394 | | PO BOX 41 | | | | 300.00 | | | | |
| | SWMH-REPLACING EXISTING SWMH SETBACKS ARE NONCONFORMING BUT | | | | | | | | | | | |
| | | | | BLACKSBURG, SC 29702 | SUPER CLEAN ELECTRIC | | | | | | | |
| | | | | | E&R PLUMBING | | | | | | | |
| | | | | | CENTURY SERVICES DBA | | | | | | | |
| | | | | | SCHISM SOLUTIONS LLC | | | | | | | |
| BPM 59 | 8/19/2022 | 105 FOX TER | | FOX EARL BRICE JR | | 25,000 | MH 173476 | 300.00 | | | | 534317 |
| | 8/19/2022 | 65343 | | 140 MOUNT ZION CH RD | | | | 300.00 | | | | |
| DWMH | | | | CHERRYVILLE, NC 28021-1457 | MUST CALL | | | | | | | |
| | | | | | WESLEY EUGENE COOK | | | | | | | |
| | | | | | MUST CALL | | | | | | | |
| BPM 58 | 8/22/2022 | 243 JIM PATTERSON RD | | GOINS HOLLY B | | 6,500 | MH 173489 | 300.00 | | 4 | | 535167 |
| | 8/22/2022 | 10578 | | 1486 POOVEY HILL LN | OWNER | | | 300.00 | | | | |
| SWMH | | | | LINCOLNTON, NC 28092 | OWNER | | | | | | | |
| | | | | | MUST CALL | | | | | | | |
| | | | | | OWNER | | | | | | | |
| | | | | | MUST CALL | | | | | | | |
| BPM 58 | 8/23/2022 | 145 24 HICKS RD | | SHORT NANCY | IZZTI'S MOBILE HOME MOVERS | 5,000 | MH 173498 | 300.00 | | 4 | 6 | 536093 |
| | 8/23/2022 | 10469 | | 525 N MAIN ST | | | | 300.00 | | | | |
| | SWMH EXISTING LOT 24 | | | | | | | | | | | |
| | | | | GROVER, NC 28073 | SUPER CLEAN ELECTRIC | | | | | | | |
| | | | | | CLEAR WATER PLUMBING | | | | | | | |
| | | | | | CENTURY SERVICES DBA | | | | | | | |
| | | | | | IZZTI'S MOBILE HOME MOVERS | | | | | | | |
| BPM 58 | 8/24/2022 | 145 33 HICKS RD | | SHORT NANCY | | 5,000 | MH 173512 | 300.00 | | 4 | 6 | 536822 |
| | 8/24/2022 | 10469 | | 525 N MAIN ST | | | | 300.00 | | | | |
| | SWMH PLACED ON SPOT 33 | | | | | | | | | | | |
| | | | | GROVER, NC 28073 | SUPER CLEAN ELECTRIC | | | | | | | |
| | | | | | CLEAR WATER PLUMBING | | | | | | | |
| | | | | | CENTURY SERVICES DBA | | | | | | | |
| | | | | | T&W MOBILE HOME MOVERS INC | | | | | | | |
| BPM 58 | 8/24/2022 | 1237 1 LAVENDER RD | | ADAMS DAVID LEE II | | 19,000 | MH 173513 | 300.00 | | | | 16 536890 |
| | 8/24/2022 | 65716 | | 1237 LAVENDER RD | | | | 300.00 | | | | |
| SWMH | | | | GROVER, NC 28073 | SUPER CLEAN ELECTRIC | | | | | | | |
| | | | | | E&R PLUMBING | | | | | | | |
| | | | | | CENTURY SERVICES DBA | | | | | | | |
| | | | | | SIMMONS MOBILE HOME MOVERS | | | | | | | |
| BPM 58 | 8/24/2022 | 3825 7 ROBERT RIDINGS RD | | EDWARDS JOE | | 3,800 | MH 173520 | 300.00 | 10 | 7 | 14 | 537287 |
| | 8/24/2022 | 32781 | | 3712 W DIXON BLVD | | | | 300.00 | | | | |
| SWMH | | | | SHELBY, NC 28152-1023 | OWNER | | | | | | | |

DATE 9/08/22
 TIME 13:45:23
 USER PERMIT2

PERMIT TYPE: MH
 SELECT APPL TYPE: ALL
 WHICH DATE: ISSUED
 SUBDIVISION: All

CLEVELAND COUNTY
 PERMITS ISSUED REPORT
 DATE RANGE 8/01/2022 THRU 8/31/2022
 MOBILE HOME PERMIT

SORT SEQ: PERMIT/APP TYPE
 SUMMARY/DETAIL: D
 CONTRACTOR: All
 TOWNSHIP: All
 JURISDICTION:

PAGE 3
 PROG# PT2011

| APP OCC | APP DATE/ | LOCATION | PARCEL ID | OWNERS NAME/OWNER ADDRESS | CONTRACTOR(S) | VALUE | PERMIT# | FEE/PAID | # OF TWN | CENSUS |
|----------|------------|-----------|-----------|---------------------------|---------------------|-------|---------|----------------------|--------------|--------------|
| TYP CODE | ISSUE DATE | CITY CODE | | | | | | | INSP SHP JUR | TRACT TRANS# |
| | | | | | OWNER OWNER | | | | | |
| | | | | APPLICATION TYPE BPM | TOTAL: # OF PERMITS | 19 | 870,895 | 5,400.00 5,400.00 | 35 | |
| | | | | PERMIT TYPE MH | TOTAL: # OF PERMITS | 19 | 870,895 | 5,400.00 5,400.00 | 35 | |
| | | | | TOTAL: # OF PERMITS | | 19 | 870,895 | 5,400.00 5,400.00 | 35 | |